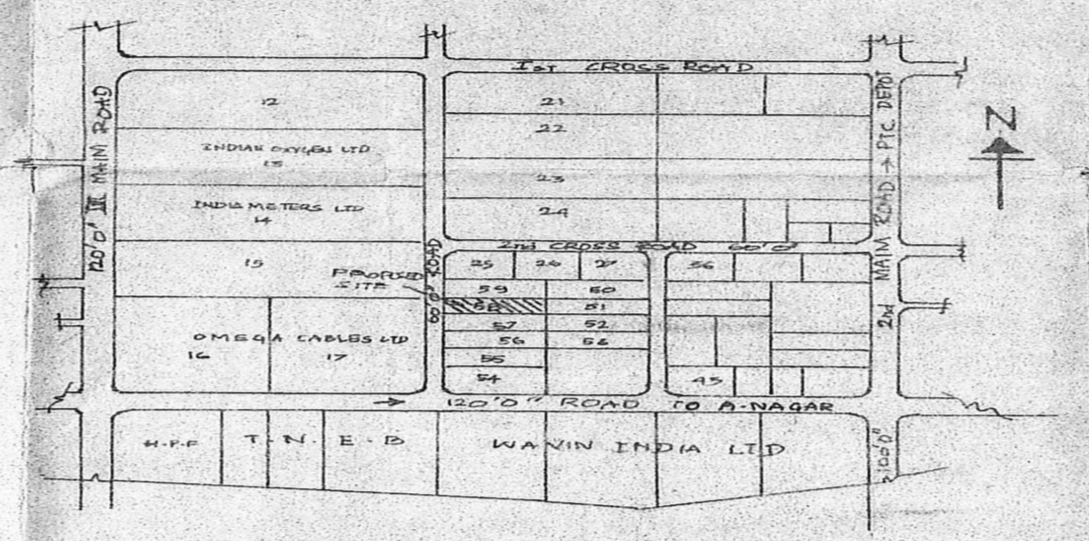
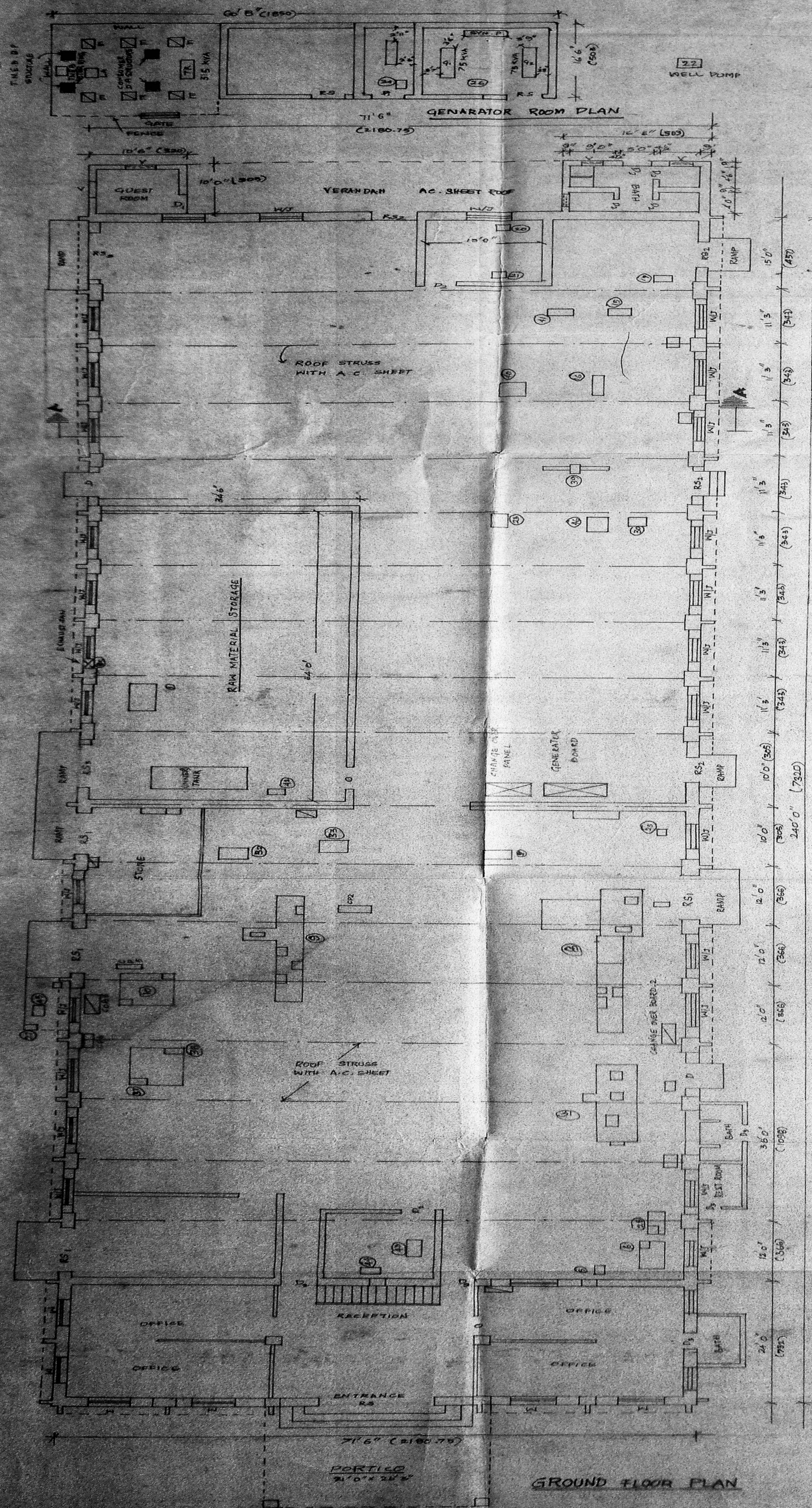


PLAN SHOWING THE PROPOSED INSTALLATION OF 625 H.P IN PLOT NO. 58(SP) OF AHURA WELDING ELECTRODES MFRS. LTD AMBATTUR INDUSTRIAL ESTATE (SOUTH PHASE) IN AMBATTUR MUNICIPAL TOWNSHIP.

For Ahura Welding Electrode Mfrs. Ltd.  
V. Kuppusamy  
Engineer

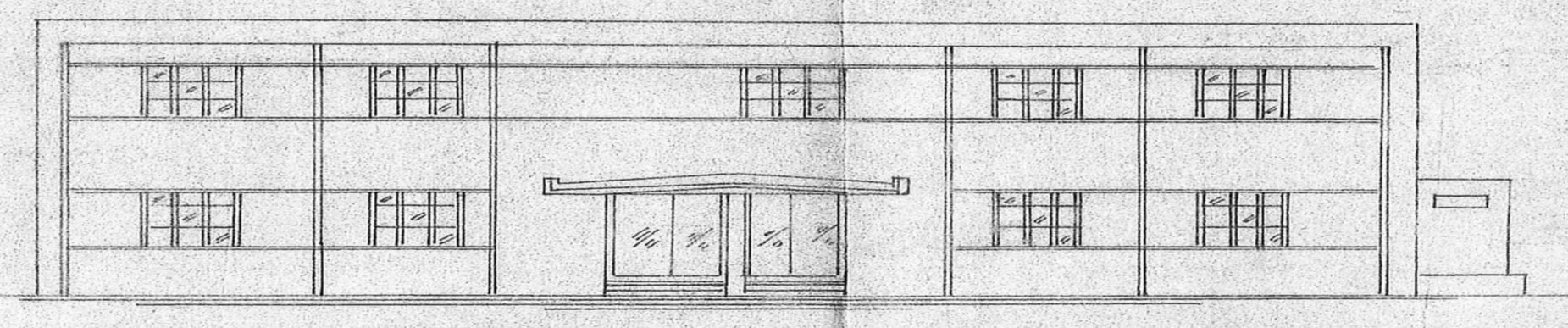
T. SIVAJOTHY, D.C.E.,  
Civil Engineer & Licensed Surveyor,  
AMBATTUR TOWNSHIP,  
211000, MADRAS 5, INDIA.  
LICENCED SURVEYOR



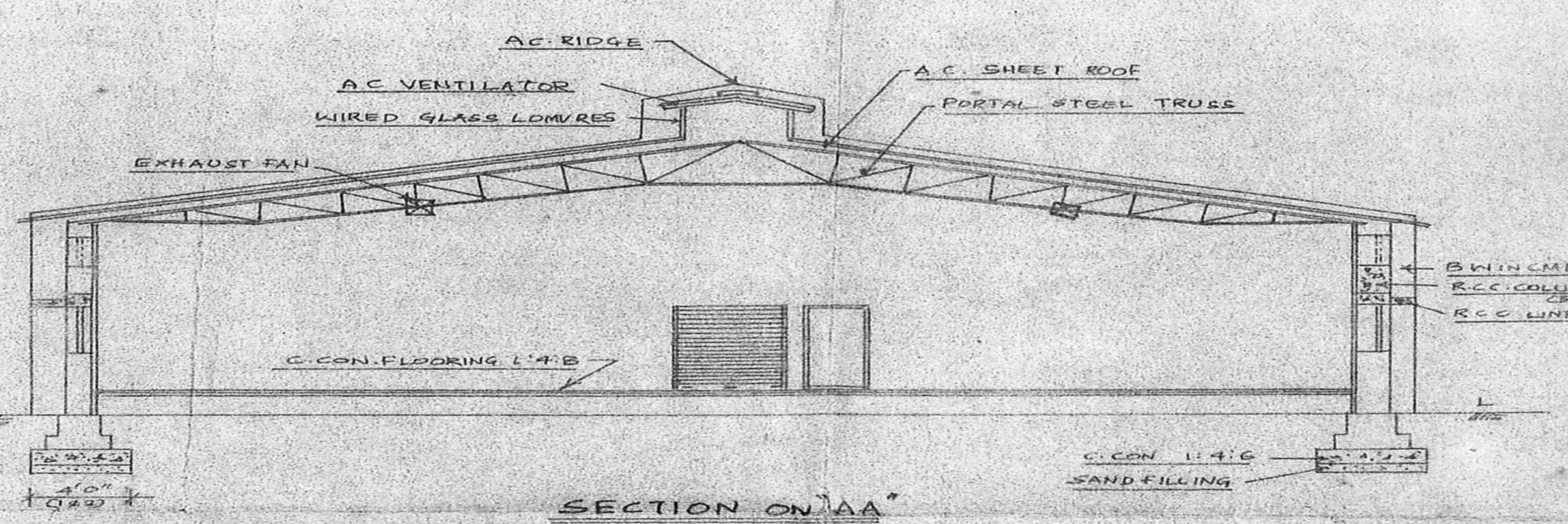
TOPO PLAN SCALE 1" = 60'

OWNER		LICENCED SURVEYOR				
S.N	DETAILS OF JOINERIES	SIZE	S.N	MACHINERY DETAILS	UNIT	TOTAL H.P
1	RS1 - ROLLING SHUTTERS	9'0" x 8'0"	1	8 - EXTRUDER I	1	19.15
2	RS2 - ROLLING SHUTTERS	6'0" x 8'0"	2	9 - EXTRUDER II	1	17.50
3	RS3 - ROLLING SHUTTERS	12'0" x 12'0"	3	31 - OVEN I	1	211.00
4	D - DOOR	4'0" x 7'0"	4	10 - OVEN II	1	30.00
5	D1 - DOOR	6'0" x 8'0"	5	22 - WATER PUMP - I	1	3.00
6	D2 - DOOR	5'0" x 7'0"	6	27 - WATER PUMP - II	1	1.50
7	W - WINDOW	5'0" x 5'0"	7	32 - SLUG PRESS	1	10.00
8	W1 - WINDOW	3'5" x 5'5"	8	33 - MOLLER - I	1	5.00
9	W2 - WINDOW	4'0" x 5'0"	9	2 - MOLLER - II	1	5.00
10	V - VENTILATOR	3'0" x 2'5"	10	39 - ELECTRIC HOIST	1	2.50
11	J - JALY	3'0" x 12'0"	11	1 - DRY BLENDER	1	10.00
12			12	20 - WELDING TRANSFORMER	1	55.00
13			13	21 - WELDING RECTIFIER	1	28.50
14			14	18 - DRYING RECTIFIER	1	1.00
15			15	16 - SHAPING M/C	1	3.00
16			16	41 - LATHE - I	1	3.00
17			17	15 - LATHE - II	1	1.50
18			18	37 - ESSER FURNACE	1	105.00
19			19	42 - SILICATE PUMP	1	3.00
20			20	44 - UNIVERSAL TESTING M/C	1	2.50
21			21	43 - UNIVERSAL TESTING M/C	1	2.50
22			22	40 - GR. CUTTING M/C	1	3.00
23			23	28 - CUTTING M/C	1	15.00
24			24	46 - CUTTING M/C	1	15.00
25			25	19 - GRINDER	1	0.50
26			26	23 - WIRE WASHING M/C	1	1.00
27			27	45 - FLUX WASHING M/C	1	1.00
28			28	6 - SAMPLE EXTRUDER	1	8.00
29			29	25 - SAMPLE OVER	1	10.00
30			30	5 - SAMPLE FISCHER	1	1.00
31	LAB EQUIPMENTS					
32			32	11 - MUFFLE FURNACE	1	5.00
33			33	12 - TUBE FURNACE	1	2.00
34			34	13 - WATER STILL	1	4.00
35			35	14 - MET PLATE (230V)	1	2.00
				TOTAL	624.45	H.P.

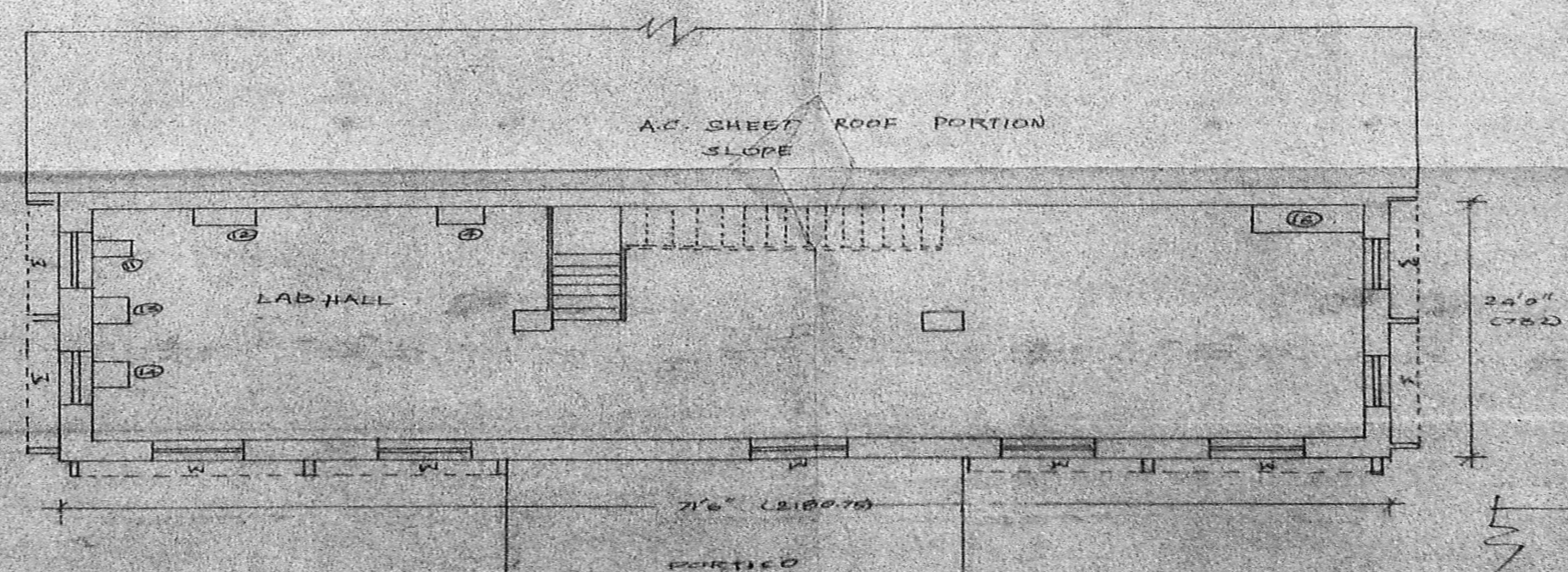
AREA DETAILS  
TOTAL EXTENT = 44,625 SQ. FT.  
OR 4155.1 SQ. M.  
PLINTH AREA = 19004.25 SQ. FT.  
OR 1768.66 SQ. M.  
PLOT COVERAGE = 42.5%



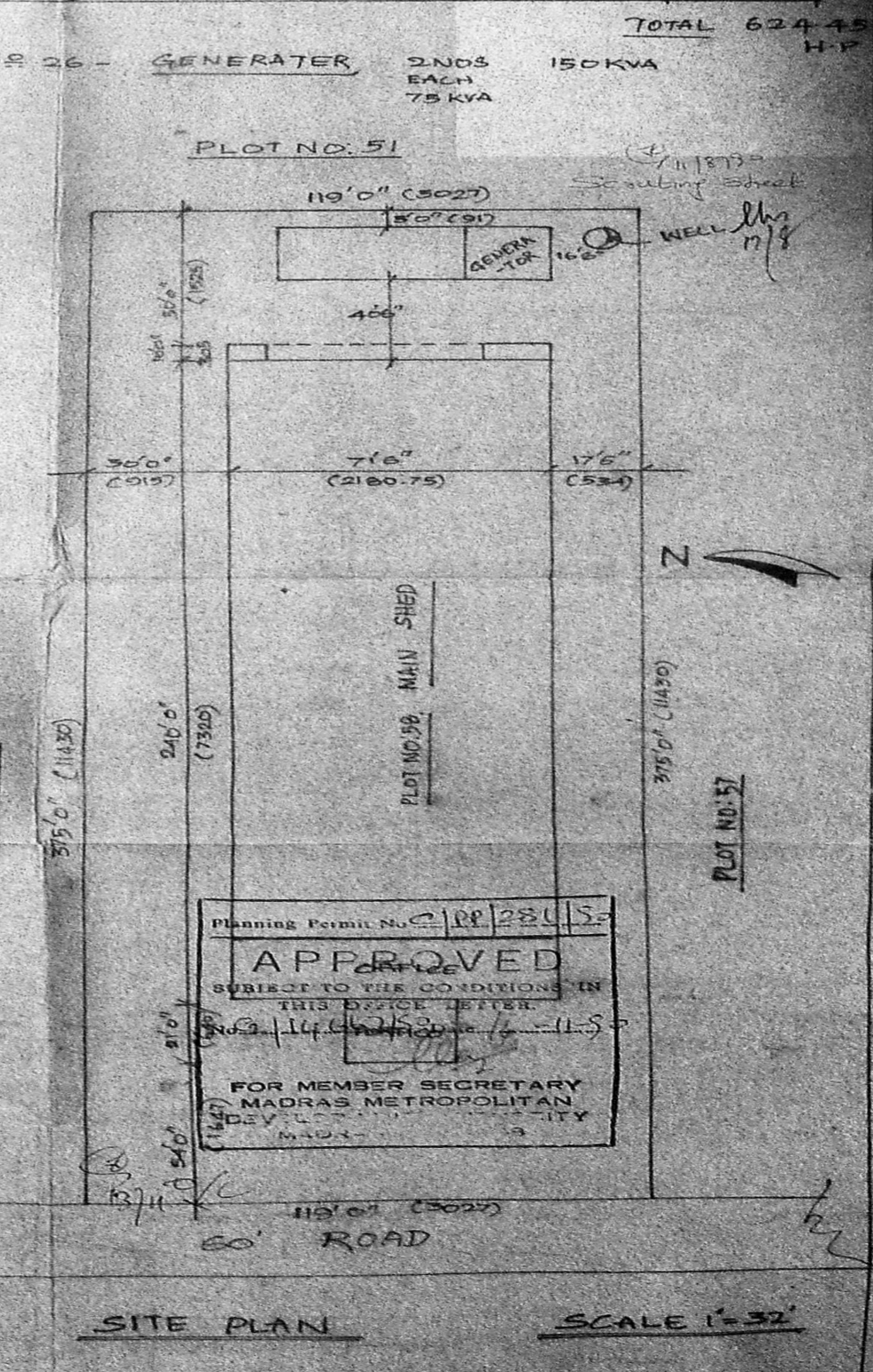
FRONT ELEVATION



SECTION ON AA'



FIRST FLOOR PLAN



SITE PLAN SCALE 1" = 32'

Planning Permit No. 101/P/28/13  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN THE BY-LAW, THE PLAN IS APPROVED FOR MEMBER SECRETARY MADRAS METROPOLITAN DEV. L. AUTHORITY  
MADRAS 5 - INDIA